। युरेम्ब कुर्न्स्वक्त





### GOVERNMENT OF JAMMU AND KASHMIR HEALTH & MEDICAL EDUCATION DEPARTMENT Civil Secretariat, Jammu/Srinagar.

- Subject: Acceptance of resignation in favour of Dr. Renu Mahaldar, Medical Officer.
- Ref.

(i)

- No. KRC/Acctts/Medical/3209-210-22 dated 20.09.2022 from Principal Resident Commissioner(J&K) New Delhi.
- (ii) U.O.No.Law-SerI/2/2023-10 dated 02.02.2023 from Department of Law, Justice & Parliamentary Affairs.
- U.O.NO. FD-Code/288/2021-03-2007 dated 04.01.2023 & U.O.No. FD-CODE/29/2021-02-571 (16315) dated 12.05.2023 from Finance Department.

## Government Order No. 657-JK(HME) of 2023 Dated: // .08.2023

In terms of Article 200 of J&K CSR and in light of the order dated 12.05.2022 passed by the Hon'ble Central Administrative Tribunal, Jammu Bench in OA No. 61/466/2022, sanction is, hereby, accorded to the acceptance of resignation of Dr. Renu Mahaldar, Assistant Surgeon (now called as Medical Officer), w.e.f 01.01.1997 (A.N) and she is discharged from the Jammu and Kashmir Health and Family Welfare (Gazetted) Service on post-facto basis subject to the condition that there are no pending dues to the Government from the concerned doctor e.g., recoveries of advances, rent, office equipment, etc.

#### By order of the Government of Jammu and Kashmir.

#### Sd/-

# (Bhupinder Kumar) IAS

Secretary to the Government Health & Medical Education Department Dated:11.08.2023

No. HD-Lgal/159/2022-02 (E-186548) Copy to the:-

- 1. Principal Resident Commissioner (J&K), New Delhi.
- 2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
- 3. Director, Archives, Archaeology & Museums, J&K.

- 4. Director, Finance, H&ME Department.
- 5. Director, Health Services, Jammu/Kashmir.
- 6. OSD with Advisor (B) to the Lieutenant Governor.
- 7. Private Secretary to Secretary to the Government, Health and Medical Education Department.
- 8. Concerned doctor.
- 9. I/c Website, Health and Medical Education Department.
- 10. Government Order file/Stock file/Monday Return (w.2.s.c).

(Pamposh Ganju) Under Secretary to the Government Health & Medical Education Department